# PROGRAM

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date**:  **12/31/2019** | **Site**:  **Middlebury Snow Bowl** | | | **State**:  **VT** | | **Event**:  **SL** | | |
|  | | | | 1. **RUN** | | 1. **RUN** | | |
| **Radios:**  **Available in timing room upstairs of Base lodge** | | | |  | | | | |
| **Jury Inspection: Jury Chair 0815 team captains meeting 8:30 am finish area** | | | | **08:30** |  | | | |
| **Referee/Assistant Referee:** | | | | **TBD** | | | | |
| **Course Setters (Names / Teams):** | | | | **W1- A. Copeland**  **M1- S. Bartlett** | | | | **W2- Tim Curran**  **M 2-** |
| **Lift Open:** **7 am course crew and setters Registration open 7:30 until 8:45** | | | | **0745-jury 0800-Athlete** | | | | |
| **Warm-up and Training Area**: | | | | **The Lange Trail. Free skiing only.** | | | | |
| **Inspection(one):** | | | | **9:00-9:30**  **W- Skiers left.** | | **12:00-12:30**  **W- Skiers left** | | |
| **Entry for Racers Closed**: | | | | **9:15** | | **12:15** | | |
| **Photographers In Place:** | | | |  | |  | | |
| **Entry for all Closed**: | | | |  | |  | | |
| **Coaches in Place**: | | | | **0950** | | **1235** | | |
| **No. of Forerunners:** **( 3 )** | | | **Start Time:** | **0955** | | **1240** | | |
| **Start Times:** | | | | **10:00 (men right after women)** | | **12:45pm (men right after women)** | | |
| **Start Interval(s):** | | | | **Variable (30 sec max)** | | | | |
| **Preparation Breaks:** | | | | **As needed** | | | | |
| **Yellow Zones/Flags:**  **1st**  **2nd**  **3rd** | | **Places** | | **Back to Start** | | | | |
|  | |  | | | | |
|  | |  | | | | |
|  | |  | | | | |
| **Slip Crews**: | | | | As ordered by Start Ref | | | | |
| **Intermediate Times**: | | | | **None** | | | | |
| **Awards Ceremony**: | | | | **15 Minutes after race lower deck overall and u16** | | | | |
| **Public Draw**: | | | | N/A | | | | |
|  | | | | **Name(s) / Team(s):** | | | | |
| **Course Setter(s) Next Race**: | | | | N/A | | | N/A | |
| **Next Team Captains’ Meeting**: | | | | N/A | | | | |
| **Miscellaneous**:  **-Team Captain Meeting 0830 Finish area**  **-Safety Bars required**  **-Lift Time- 4-5 minutes**  **-Bibs in bag or bin at finish after run 2.**  **-No Alcohol permitted**  **-No Dogs allowed** | | | | | | | | |

**TEAM CAPTAINS‘ MEETING MINUTES**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Team Captains' Meeting of** Middlebury J-Term Slalom | | | | **Race Code(s)** | | **U1731** | |
| **Other Officials** | **Name-Surname** | **Nat** | **TECHNICAL DATA** | | | | |
| Chief of Course | Quesnell, Ron | USA | Name of CourseThe Cameron | | | | |
| Start Referee | TBD |  | Start **TBD m** | | | | |
| Finish Referee | TBD |  | FinishTBD m | | | | |
| Chief of Timing | TBD | USA | Vertical DropTBD m | | | | |
| Race Secretary | TBD | USA | Homologation No. | | | | |
|  |  |  | Length m | | FactorF: 720 | | |
| **Forerunners** | | |  | | | | |
| **A.** | |  | **E.** | | | |  |
| **B.** | |  | **F.** | | | |  |
| **C.** | |  | **G.** | | | |  |
| **D.** | |  | **H.** | | | |  |
| **Miscellaneous** | | | | | | | |  |
| **Signature of Race Secretary** | | | | | | | |